1 Peter J. Mastan, Trustee peter.mastan@dinsmore.com 2 550 South Hope Street, Suite 1765 Los Angeles, California 90071 3 Telephone: (213) 335-7739 4

Chapter 7 Trustee

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## UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA LOS ANGELES DIVISION

Case No.: 2:24-bk-18742-BR In Re:

JESSICA JOCELYN MENDOZA

Chapter 7

CHRISTIAN MICHAEL ALANIZ

NOTICE OF CONTINUED MEETING OF CREDITORS AND APPEARANCE OF DEBTOR [11 USC 341(a)]

Debtor(s)

## TO THE ABOVE NAMED DEBTOR(S), AND COUNSEL:

You are hereby notified that the Meeting of Creditors pursuant to Title 11 U.S.C. § 341(a) in the above-entitled matter was continued to June 26, 2025 at 10:00 AM.

You are further notified that the meeting will be conducted by Zoom and that all appearances are **mandatory**. In the event you do not appear, your case may be dismissed.

## Zoom Meeting ID: 524 459 8731. Passcode 3158479849

You are also further notified that any documents and/or information requested of you by the Trustee must be provided to his office at least one week before your continued hearing. The Trustee does not accept tax returns, government-issued photo IDs or proofs of Social Security numbers electronically. Please send them to the Trustee's office by US mail or overnight delivery.

Dated: June 9, 2025 /s/ Peter J. Mastan

Peter J. Mastan, Trustee

## Doc 28 Filed 06/09/25 Entered 06/09/25 16:00:46 Desc Case 2:24-bk-18742-BR Page 2 of 2 Main Document PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071.

The foregoing document described **NOTICE OF CONTINUED MEETING OF CREDITORS AND** 

APPEARANCE OF DE	BTOR will be served or was served (a)	on the judge in chambers in the form and
manner required by LBR	5005-2(d); and <b>(b)</b> in the manner indica	ted below:
Pursuant to controlling G will be served by the cou CM/ECF docket for this	rt via NEF and hyperlink to the docume bankruptcy case or adversary proceeding	Rule(s) ("LBR"), the foregoing document nt. On June 9, 2025 I checked the
	☐ Servi	ce information continued on attached page
II. SERVED BY U.S. M	AIL:	
On June 9, 2025 I served bankruptcy case or adver the United States Mail, fi	the following person(s) and/or entity(ie sary proceeding by placing a true and corst class, postage prepaid, and/or with an e here constitutes a declaration that man	orrect copy thereof in a sealed envelope in overnight mail service addressed as
Debtor: Joint Debtor:		E 76th Pl, Los Angeles, CA 90001-2806 E 76th Pl, Los Angeles, CA 90001-2806
Debtor Attorney:	Benjamin Heston, 3090 Bristol Street #	
	☐ Servi	ce information continued on attached page
entity(ies) by personal de transmission and/or email	nd/or controlling LBR, on June 9, 2025	riting to such service method), by facsimile itutes a declaration that mailing to the
	☐ Servi	ce information continued on attached page
I declare under penalty of and correct.	perjury under the laws of the United St	ates of America that the foregoing is true
June 9, 2025	TRAVIS MICHAEL TERRY	/s/ Travis Michael Terry

Signature

Type Name

Date